

# A G E N D A

## CITY OF EUREKA REGULAR PLANNING COMMISSION MEETING

Monday, April 11, 2016 at 5:30 p.m.

City Council Chamber, 2nd Floor City Hall, 531 "K" Street, Eureka, CA

Development Services Department – Community Development Division - phone 441-4160

[www.ci.eureka.ca.gov](http://www.ci.eureka.ca.gov)

### A. ROLL CALL

### B. SALUTE TO THE FLAG

### C. APPROVAL OF MINUTES

1. APPROVAL OF MINUTES
  - a. March 14, 2016

### D. ORAL COMMUNICATIONS

*NOTE: This section of the meeting provides Commissioners and the public an opportunity to address the Commission on any subject not appearing on the agenda. Pursuant to the Brown Act, the Planning Commission cannot take action on any item that does not appear on the Agenda.*

### E. PUBLIC HEARINGS

1. CONTINUED PUBLIC HEARINGS  
None

2. NEW PUBLIC HEARINGS

- a. Various; C-16-0002

#### **WATERFRONT TRAIL PHASES A, B, AND C CONDITIONAL USE PERMIT**

Use Permit to allow construction of the Eureka Waterfront Trail Phases A, B, and C

Recommendation: Approval with Conditions.

(Brian Heaton)

- b. Citywide; TA-15-0004/LCP-15-0001 (mod)

#### **TEXT AND LOCAL COASTAL PROGRAM AMENDMENT TO DELETE SECONDARY DWELLING UNITS AS A CONDITIONAL USE IN THE RS-6,000 ZONE DISTRICT**

Correct the list of conditional uses for Secondary Dwelling Units

Recommendation: Recommend approval to the City Council.

(Kristen Goetz)

- c. Citywide; TA-16-0004/LCP-16-0003

#### **TEXT AND LOCAL COASTAL PROGRAM AMENDMENT MODIFYING REQUIREMENTS FOR NOTICING OF PUBLIC HEARINGS**

Remove the requirement to post a sign and notify tenants of public hearings and combine noticing requirements into one section.

Recommendation: Recommend approval to the City Council.

(Kristen M. Goetz)

### F. BUSINESS

1. OLD BUSINESS

None

2. NEW BUSINESS

- a. Citywide

#### **MEDICAL MARIJUANA REGULATION AND SAFETY ACT**

Recommendation: Receive report.

(Rob Holmlund)

### G. REPORTS AND COMMUNICATIONS

1. DIRECTORS REPORTS & COMMUNICATIONS

- a. Vacation Dwelling Units

- b. Pardoe Street Vacation
  - c. Waterfront Drive Street Vacation
2. OTHER REPORTS & COMMUNICATIONS

**H. ADJOURNMENT**

To the regular Planning Commission meeting on Monday, May 9, 2016 at 5:30 p.m. in the Council Chamber.

**I. NOTICES**

1. The meeting room is ADA accessible. Accommodations and access to City meetings for people with special needs must be requested of the City Clerk at 441-4175 72 hours in advance of the meeting. This agenda and other materials are available in alternative formats upon request.
2. Any writing that is a public record not exempt from public disclosure and relating to an agenda item for an open session of the Planning Commission is available for public inspection at the Community Development Department, Eureka City Hall, 531 "K" Street, 3<sup>rd</sup> Floor, Eureka, CA 95501.